

Postal 1650 SPLIT SHEET

A customizable Split Sheet is available at: [www.tammasters.org/links.html](http://www.tammasters.org/links.html)

Name:..... Date:.....

50	500	950	1400
100	550	1000	1450
150	600	1050	1500
200	650	1100	1550
250	700	1150	1600
300	750	1200	1650
350	800	1250	
400	850	1300	
450	900	1350	

Timer's Signature:.....

If you enter online, you can stop here, but be sure to mail, fax, or submit a scan of your split sheet with your entry.

**2011 TAM 1650 POSTAL SWIM ENTRY FORM**

Name..... Age ..... Please circle: M F Date of Birth: ...../...../.....

MY TIME: ..... : ..... : ..... (Time must be recorded to the one-hundredth of a second.)

USMS No.:..... Club .....(abbrev. only)

E-mail address:.....

Address.....City..... State ..... Zip .....

Telephone: (.....).....

T-SHIRTS: T-shirts are available for \$16 each; XX large are \$18. If you wish to order a T-shirt, please indicate size:

Size (Please circle size): XXL XL L M S

I, the undersigned participant, intending to be legally bound, hereby certify that I am physically fit and have not been otherwise informed by a physician. I acknowledge that I am aware of all the risks inherent in Masters Swimming (training and competition), including possible permanent disability or death, and agree to assume all of those risks. AS A CONDITION OF MY PARTICIPATION IN THE MASTERS SWIMMING PROGRAM OR ANY ACTIVITIES INCIDENT THERETO, I HEREBY WAIVE ANY AND ALL RIGHTS TO CLAIMS FOR LOSS OR DAMAGES, INCLUDING ALL CLAIMS FOR LOSS OR DAMAGES CAUSED BY THE NEGLIGENCE, ACTIVE OR PASSIVE, OF THE FOLLOWING: UNITED STATES MASTERS SWIMMING, INC., THE LOCAL MASTERS SWIMMING COMMITTEES, THE CLUBS, HOST FACILITIES, MEET SPONSORS, MEET COMMITTEES AND/OR ANY INDIVIDUALS OFFICIATING AT THE MEETS OR SUPERVISING SUCH ACTIVITIES. In addition I agree to abide by and be governed by time rules and regulations of USMS for Open Water Events. In addition, I specifically acknowledge that I am aware of all the risks inherent in open water swimming and agree to assume those risks.

Name of Event: TAM 1650 Postal

Signature.....

Date Swum:.....

**PLEASE BE SURE YOUR ENTRY FEE, SIGNED SPLIT SHEET, AND COPY OF YOUR CURRENT USMS CARD ARE ATTACHED.**

Mail to: Jon Haveman, 35 Twin Oaks Avenue, San Rafael, CA 94901  
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